

Issue Classification

(Assistant Examiner) (Date)

Sherry Davis 9/21/07

(Legal Instruments Examiner) (Date)

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|--|-------|----------|--|------------------------------|----------|-------------------------------|---------------------------------|----------|
| Final | Original | | Final | Original | | Final | Original | | Final | Original |
| 1 | (1) | | 31 | 31 | | | 91 | | | 181 |
| 2 | (2) | | 32 | 32 | | | 92 | | | 182 |
| 3 | 3 | | 33 | 33 | | | 93 | | | 183 |
| 4 | 4 | | 34 | 34 | | | 94 | | | 184 |
| 5 | (5) | | 35 | 35 | | | 95 | | | 185 |
| 6 | (6) | | 36 | 36 | | | 96 | | | 186 |
| 7 | (7) | | 37 | (37) | | | 97 | | | 187 |
| 8 | (8) | | 38 | 38 | | | 98 | | | 188 |
| 9 | 9 | | 39 | 39 | | | 99 | | | 189 |
| 10 | 10 | | 40 | 40 | | | 100 | | | 190 |
| 11 | 11 | | 41 | (41) | | | 101 | | | 191 |
| 12 | (12) | | 42 | 42 | | | 102 | | | 192 |
| 13 | 13 | | 43 | 43 | | | 103 | | | 193 |
| 14 | (14) | | 44 | 44 | | | 104 | | | 194 |
| 15 | 15 | | 45 | 45 | | | 105 | | | 195 |
| 16 | 16 | | 46 | 46 | | | 106 | | | 196 |
| 17 | 17 | | 47 | 47 | | | 107 | | | 197 |
| 18 | 18 | | 48 | 48 | | | 108 | | | 198 |
| 19 | (19) | | 49 | 49 | | | 109 | | | 199 |
| 20 | 20 | | 50 | 50 | | | 110 | | | 200 |
| 21 | 21 | | 51 | (51) | | | 111 | | | 201 |
| 22 | 22 | | 52 | 52 | | | 112 | | | 202 |
| 23 | 23 | | 53 | 53 | | | 113 | | | 203 |
| 24 | 24 | | 54 | 54 | | | 114 | | | 204 |
| 25 | 25 | | 55 | 55 | | | 115 | | | 205 |
| 26 | 26 | | 56 | 56 | | | 116 | | | 206 |
| 27 | 27 | | | 57 | | | 117 | | | 207 |
| 28 | (28) | | | 58 | | | 118 | | | 208 |
| 29 | 29 | | | 59 | | | 119 | | | 209 |
| 30 | 30 | | | 60 | | | 120 | | | 210 |